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11 *Attorneys for Defendants*

12 **UNITED STATES DISTRICT COURT**
 13 **NORTHERN DISTRICT OF CALIFORNIA**
 14 **SAN FRANCISCO DIVISION**

16 IN RE NATIONAL SECURITY AGENCY) TELECOMMUNICATIONS RECORDS) 17 LITIGATION) 18 _____)	No. M:06-cv-01791-VRW DEFENDANTS' NOTICE OF LODGING OF CLASSIFIED SUPPLEMENTAL MEMORANDUM FOR IN CAMERA, EX PARTE REVIEW
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19 This Document Relates Only To:)) 20 <i>Center for Constitutional Rights v. Bush,</i>) (Case No. 07-1115)) 21) 22) 23 _____)	Judge: Hon. Vaughn R. Walker Date: August 9, 2007 Time: 2 p.m. Courtroom: 6, 17 th Floor
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28 **Defendants' Notice of Lodging**
Center for Constitutional Rights v. Bush (07-CV-1115 VRW)
 M:06-CV-1791-VRW

1 Defendants, through their undersigned counsel, hereby provide notice of the submission,
2 for the Court's *in camera*, *ex parte* consideration, of the following materials in support of the
3 United States' assertion of the military and state secrets privilege and motion to dismiss or, in the
4 alternative, for summary judgment in this action:

5 The *In Camera*, *Ex Parte* Classified Supplemental Memorandum of the United States in
6 Support of its Motion to Dismiss or, in the Alternative, for Summary Judgment (dated June 8,
7 2007).¹

8 DATED: June 8, 2007

Respectfully Submitted,

9 PETER D. KEISLER
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27 ¹ An unclassified version of this document has been filed on the public record.

28 **Defendants' Notice of Lodging**

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